

**Meeting Minutes of the
Municipal Planning Commission
March 5th, 2024 6:30 pm
Virtual VIA Microsoft Teams**

ATTENDANCE

Commission: Member at Large Laurie Klassen, Reeve Dave Cox, Councillors Rick Lemire, Tony Bruder, and John MacGarva

Staff: CAO Roland Milligan and Development Officer Laura McKinnon

Planning
Advisor: ORRSC, Senior Planner Gavin Scott

Absent: Chairperson Jeff Hammond

Co-Chairperson Tony Bruder called the meeting to order, the time being 6:34 pm.

1. ADOPTION OF AGENDA

Reeve Dave Cox 24/012

Moved that the agenda for March 5th, 2024, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Member at Large Laurie Klassen 24/013

Moved that the Municipal Planning Commission Meeting Minutes for February 6th, 2024 be approved as amended.

Carried

3. CLOSED MEETING SESSION

Councillor Rick Lemire 24/014

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:36 pm.

Carried

Reeve Dave Cox 24/015

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:53 pm.

Carried

4. **UNFINISHED BUSINESS**

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2024-08
Lundbreck Citizens Council
Lots 1-4, Block 7, Plan 2117S within Lundbreck
Electronic Fascia Sign**

Councillor John MacGarva

24/016

Moved that Development Permit No. 2024-08, for an Electronic Fascia Sign, be approved subject to the following Condition(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18
2. That the source of light shall be steady and suitably shielded.
3. That the sign panel does not contain or display flashing, intermittent or moving lights, including animated or scrolling text.

- b. **Development Permit Application No. 2024-09
David Oczkowski
Lot 12, Block 17, Plan 7810643 within Lundbreck
Modular Home - Variance**

Councillor Rick Lemire

24/017

Moved that Development Permit No. 2024-09, for a Modular Home, be tabled pending further information regarding the placement of the Modular Home on site with consideration of the cul-de-sac and potential accessory building.

6. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Member at Large Laurie Klassen

24/018

Moved that the Development Officer's Report, for the period February 2024, be received as information.

Carried

7. **CORRESPONDENCE**

Volunteer Appreciation Invitation

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
March 5th 2024

8. **NEW BUSINESS**

None

9. **NEXT MEETING** – April 2nd, 2024; 6:30 pm.

10. **ADJOURNMENT**

Councillor John MacGarva

24/019

Moved that the meeting adjourn, the time being 7:03 pm.

Carried



Co-Chairperson Tony Bruder
Municipal Planning Commission



Development Officer
Laura McKinnon
Municipal Planning Commission